

Meeting Of Quality and Safety Committee

Tuesday, 20th December 2022 at 10.45am – 11.15.am via Microsoft Teams

AGENDA

| Item No: | Topic | Lead/Attachment | Timings | Purpose | | | | |
|---|--|---|---------|-----------|--|--|--|--|
| PART 1. PRELIMINARY MATTERS | | | | | | | | |
| 1.1 | Welcome and Apologies | Chair (verbal) | | Noting | | | | |
| 1.2 | Declarations of Interest | Chair (verbal) | - | Noting | | | | |
| 1.3 | To receive and approve the minutes of the previous meetings | Chair (attached) | 10.45am | Approval | | | | |
| 1.4 | To receive and consider any matters arising not otherwise on the agenda | Chair (verbal) | | Assurance | | | | |
| 1.5 | To receive the action log | Chair (attached) | | Assurance | | | | |
| 1.6 | To note the work programme | Chair (attached) | | Noting | | | | |
| PART 2. PATIENT STORY AND SERVICE GROUP HIGHLIGHT REPORT | | | | | | | | |
| 2.1 | Patient Story: Fracture discharge | Primary, Community and Therapies Services (verbal) | | Deferred | | | | |
| 2.2 | Service Group Highlight Report: Primary, Community and Therapies Services | Primary, Community and Therapies Services | - | | | | | |
| PART 3. BENCHMARKING, LEARNING AND QUALITY IMPROVEMENT | | | | | | | | |
| 3.1 | To receive the Infection, Prevention and Control Report including the overarching improvement plan | Head of Nursing – Infection, Prevention and Control | - | Noting | | | | |
| PART 4. CLINICAL AND SERVICE QUALITY COMPLIANCE AND PERFORMANCE | | | | | | | | |

| 4.1 | To receive the Quality and Safety Performance Report | Director of Finance and Performance | 10.50am | Assurance | | |
|-----------------------------|--|---|---------|------------|--|--|
| 4.2 | To receive the executive summary of the Quality and Safety of Patient Services Group | Deputy Director of Nursing | - | Noting | | |
| 4.3 | To receive the draft quality strategy | Deputy Director of Nursing | 11am | Assurance | | |
| PART 5. GOVERNANCE AND RISK | | | | | | |
| 5.1 | To receive the Health Board risk register | Director of Corporate Governance/Head of Risk | 11.10am | Assurance | | |
| | PART 6: NOTING | | | | | |
| 6.1 | To receive an executive summary of the Clinical Ethics Group | Medical Director | - | Noting | | |
| 6.2 | To note the WHSSC Quality Patient Safety highlight report | Director of Corporate Governance | | Noting | | |
| PART 7. OTHER MATTERS | | | | | | |
| 7.1 | Items to refer to Other Committees | Chair (Verbal) | 11.15am | Discussion | | |
| 7.2 | Any Other Business | Chair (Verbal) | | Discussion | | |
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