

## Meeting of Performance and Finance Committee

 On $26{ }^{\text {th }}$ July 2022 at 9.30am to 11.30amMicrosoft Teams AGENDA

| Item <br> No: | Topic | Lead/Attachment | Timings | Purpose |  |  |  |
| :---: | :--- | :---: | :--- | :--- | :---: | :---: | :---: |
| PART 1. PRELIMINARY MATTERS |  |  |  |  |  |  |  |
| 1.1 | Welcome and Apologies | Chair (verbal) |  | Noting |  |  |  |
| 1.2 | Declarations of Interest | Chair (verbal) |  | Noting |  |  |  |
| 1.3 | To receive and approve the <br> minutes of the previous meeting | Chair (attached) |  | Approval |  |  |  |
| 1.4 | To receive and consider any <br> matters arising not otherwise on <br> the agenda | Chair (verbal) | 9.30 am | Assurance |  |  |  |
| 1.5 | To receive the action log | Chair (attached) |  | Assurance |  |  |  |
| 1.6 | To note the work programme | Chair (attached) |  | Noting |  |  |  |


| 2.1 | To receive the month three <br> financial position | Director of Finance and <br> Performance <br> (attached) | $09: 40 \mathrm{am}$ | Assurance |
| :---: | :--- | :---: | :---: | :---: |
| 2.2 | To receive the quarter one <br> capital update | Director of Finance and <br> Performance <br> (attached) | $09: 55 \mathrm{am}$ | Assurance |
| 2.3 | To receive the financial reporting <br> and monitoring final internal audit <br> report | Director of Finance and <br> Performance <br> (attached) | $10: 10 \mathrm{am}$ | Disucssion |
| 3.1 | To receive the Performance <br> Report for month three | PART 3. PERFORMANCE |  |  |



|  |  | (attached) |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PART 4. RISK AND ESCALATION AREAS |  |  |  |  |
| 4.1 | To receive an update report on <br> speech and language therapy <br> performance | Chief Operating Officer/ Group <br>  <br> Therapies Services <br> (attached) | 10:40am | Assurance |

PART 5. FOR NOTING

| 5.1 | To note the Financial Monitoring <br> Return for month three | Director of Finance and <br> Performance <br> (attached) | Noting |  |
| :---: | :--- | :---: | :---: | :---: |
| 5.2 | To note the AMSR business <br> case | Chief Operating Officer <br> (attached) | 11:00am | Noting |

PART 6. ANY OTHER BUSINESS

| 6.1 | Any items to refer to other <br> committees | Chair (Verbal) | $11: 15 \mathrm{am}$ | Discussion |
| :---: | :--- | :---: | :---: | :---: |
|  | Any Other Business | Chair (Verbal) | Discussion |  |
|  | Next meeting: Tuesday, 23 ${ }^{\text {rd }}$ August 2022 |  |  |  |



