





Health and Safety Committee Action Log

| | Open Actions | | | | | | | |
|---------------|------------------------------|---|--|------|--|---|--|--|
| Action No. | Minute Ref. | Date | Agreed Action | Lead | Timescale | Status | | |
| 1. | 132/19 and 77/21 | 02.12.2019 and 05.10.2021 | Mark Parsons to confirm timescale for the capital bid works at Caswell Clinic in respect of the camera and alarm system. | MP | January 2022 | Design and specification have been developed and shared, awaiting confirmation of tender award and commencement of works. | | |
| 2. | 79/21 | 05.10.2021 | A verbal update on the delivery of digital training on institution of occupational safety and health (IOSH) to be received January 2022 with a substantive report in April 2022. | MP | January <i>(verbal)</i> and April 2022 <i>(report)</i> | Due to on-going challenges this has been delayed. If it is not likely that F2F is not possible in Q4 or Q1 2022/23 a digital solution will be sourced. | | |
| 3. | 24/21 and 77/21 | 01.04.2021 and 05.10.2021 | An update report on fire doors compliance be provided. | MP | July 2022 | Update to be received in July 2022. | | |
| 4. | 36/19, 102/19, 128/19, | 25.04.2019, 02.09.2019, 02.12.2019, | Update be provided regarding progress of the six facet review of backlog maintenance. | DK | July 2022 | Update to be received in July 2022. | | |

| | 14/20, | 03.03.2020, | | | | |
|-----|-----------------|---------------------------------|--|----|-----------------|---|
| | 77/21 | 05.10.2021 | | | | |
| 5. | 22/21, 79/21 | 01.04.2021 and 05.10.2021 | Face-to-face training to take place for Executives and Independent Members surrounding Health and Safety Infrastructure training. | MP | January 2022 | A discussion to take place with the Director of Finance surrounding financial availability for face-to-face training. |
| 6. | 18/21 77/21 | 01.04.2021 05.10.2021 | To receive an update on the tender for water risk assessments | DK | July 2022 | Update be received in July 2022. |
| 7. | 95/20, 77/21 | 01.12.2020 05.10.2021 | Mark Parsons to enquire regarding progress of Morriston Hospital flooring replacement. Substantive report expected January 2022. | MP | April 2022 | To be added to April 2022 agenda. |
| 8. | 58/21 87/21 | 01.07.2021 | The draft Health and Safety Newsletter be received at next committee. | MP | April 2022 | Verbal update to be added to April 2022 agenda. |
| 9. | 25/21 | 01.04.2021 | An update report be provided around the implementation of smoking legislation. | MP | April 2022 | To be added to April 2022 agenda. |
| 10. | 57/21 | 01.07.2021 | An update report on display screen equipment and home working assessments be received in January 2022. | MP | April 2022 | To be added to April 2022 agenda. |
| 11. | 80/21 | 05.10.2021 | A report on social distancing to be included in the next COVID-19 update. | MP | January 2022 | On agenda. To be included in the COVID-19 Health and Safety Issues Report (verbal). |





Bwrdd Iechyd Prifysgol Bae Abertawe Swansea Bay University Health Board



| | Closed Actions | | | | | | | |
|---------------|-----------------------|--------------------------|--|------|-----------------|------------|--|--|
| Action No. | Minute Ref. | Date | Agreed Action | Lead | Timescale | Status | | |
| 12. | 99/20 and 46/21 | 01.12.2020 01.07.2021 | The quantity of drinking water and ice machines to be confirmed at October's committee and whether the machines are included within the water policy. | MP | October 2021 | Completed | | |
| 13. | 76/21 | 05.10.2021 | Display Screen Equipment checklist to be referred to the Workforce and OD Committee to confirm the governance arrangements. | JRQ | October 2021 | Completed | | |
| 14. | 82/21 | 05.10.2021 | Trauma Risk Management (TRiM) to be referred to WOD Committee to review the lack of usage in the primary care setting. | JRQ | October 2021 | Completed | | |
| 15. | 51/21 | 01.07.2021 | An update report on fire safety management be received at the end of Q4 (December/ January). | MP | January 2022 | On agenda. | | |
| 16. | 86/21 | 02.12.2020 | To receive an update on site | MP | January | On agenda | | |

| 05.10.2021 | responsibility allocation. Mark Parsons | 2022 | |
|------------|---|------|--|
| | to confirm a date with Maggie Berry to | | |
| | visit a property that has an allocated | | |
| | responsible person. | | |